



CROOK COUNTY WORK SESSION AGENDA

Wednesday, September 24, 2025 at 9:00 am

**Crook County Administration Conference Room | 203 NE Court St. |
Prineville OR**

Members of the public and media are welcome to attend in person or via Zoom: Phone:
1-253-215-8782; Meeting ID: 962 4214 4333; Passcode: 970900

PUBLIC COMMENT

Please note that each speaker is limited to a maximum of five (5) minutes. This guideline helps ensure that everyone has an equal opportunity to speak.

DISCUSSION

- 1. Request for Limited OHV Access from Brasada Ranch Resort to BLM Road System**
Requester: Mathew Miller
Owner of Octane Adventures
- 2. Crook County Community Corrections Biennial plan for the 25-27 Budget Cycle**
Requester: Aaron Boyce
Lieutenant Crook County Sheriff's Office
- 3. Acknowledgment to the Crook County Sheriff's Office**
Requester: Kari Hathorn
District Attorney
- 4. OHA 2025-2027 Intergovernmental Agreement Amendment 2**
Requester: Katie Plumb
Health and Human Services Director
- 5. Proposed Community Health Advisory Council (CHAC) Bylaws Update**
Requester: Katie Plumb
Health and Human Services Director
- 6. FEMA Floodplain Draft EIS Update**
Requester: John Eisler
Community Development Director

7. Community Development Monthly Report

Requester: John Eisler

Community Development Director

MANAGER REPORT

COMMISSIONER UPDATES

EXECUTIVE SESSION

None Scheduled

NOTICE AND DISCLAIMER

The Crook County Board of Commissioners is the governing body of Crook County, Oregon, and holds public meetings (generally on the first and third Wednesday of each month) to deliberate upon matters of County concern. As part of its efforts to keep the public apprised of its activities, the Crook County Board of Commissioners has published this PDF file. This file contains the material to be presented before the Board of Commissioners for its next scheduled regular meeting.

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Additional Items

Additional items may be discussed that arise too late to be included as a part of this notice. For information about adding agenda items, please contact the County Administration office at 447-6555. Assistance to handicapped individuals is provided with advance notice.

