



**Community Development
Department**
Planning Division
300 NE 3rd Street, Room 12
Prineville, OR 97754
(541) 447-3211
plan@crookcountyor.gov

Crook County Planning Commission

Wednesday, March 11, 2026 at 4:00 PM

Crook County Meeting Room | 320 NE Court St | Prineville OR

Join Zoom Meeting:

<https://crookcountyor.zoom.us/j/99001225624?pwd=emRpZkYycGRJQy90Y1VoYXRrTFFWZz09>

Meeting ID: 990 0122 5624 Passcode: 416735

Join the meeting by phone:

Dial the following number (1-253-215-8782) Meeting Number: 990 0122 5624 Passcode: 416735

Commissioners: Hunter Neuharth, Chair; Marlo Dill, Vice Chair; Michael Warren II; Kirk Giovanini; George Ponte; Laquita Stec; Frank Hook, Pro-Tem; Monty Kurtz, Pro-Tem

Agenda

Public Comment

Please note that each speaker is limited to a maximum of 5 minutes. This guideline helps ensure that everyone has an equal opportunity to speak.

Consent Agenda

1. Minutes

- June 25, 2025
- July 2, 2025

Continuation for Deliberations Only

2. Record Number 217-25-000293-PLNG

Alexander Ranch, LLC (owner) and Acom Consulting Inc (agent) are proposing a telecommunication facility. The subject property is located on SW Williams Rd, north of Hwy 126 and is identified as map tax lot number 1514140000100.

Other Business

3. Community Development Updates

Notice and Disclaimer

Documents are available on the [Planning Commission Website](#), by calling 541-447-3211 or emailing plan@crookcountyor.gov.

For questions, contact Crook County Planning at (541) 447-3211 Opt. 1 or email plan@crookcountyor.gov.

As part of its efforts to keep the public apprised of its activities, the Crook County Planning Commission has published this PDF file. This file contains the material to be presented before the Planning Commission for its next scheduled regular meeting.

Please note that while County staff members make a dedicated effort to keep this file up to date, documents and content may be added, removed, or changed between when this file is posted online and when the Planning Commission meeting is held. The material contained herein may be changed at any time, with or without notice.

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Additional Items

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Agenda published on March 4, 2026.